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In the Way of Development
While indigenous peoples make up around 370 million of the world’s population - some 5 per cent - they constitute around one-third of the world’s 900 million extremely poor rural people. Every day, indigenous communities all over the world face issues of violence and brutality. Indigenous peoples are stigmatized of some of the most invisible and vulnerable peoples in the world. Indigenous peoples have a rich history of resistance, defending and adhering to their indigenous culture, traditions, languages and values, and have been at the forefront of global movements for justice and human rights.

The Cost of Globalization - Elena Kunze - 2015-04-09
'This book can be read as a text about the discourses and theologies that have been written on poverty and the reasons why it is prevalent in the world. It can also be read as a text about the causes of climate change to a great extent. It can be read as a text about the causes of climate change to a great extent. It can be read as a text about the causes of climate change to a great extent. It can be read as a text about the causes of climate change to a great extent. It can be read as a text about the causes of climate change to a great extent.

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Globalization and "Minority" Cultures

In 70 countries worldwide, there is an estimated 370 million indigenous peoples, and their rich diversity of cultures, religions, traditions, languages and histories has been significant source of our scholarships. However, the health status of this population group is far below than that of non-indigenous populations by all standards. It is widely recognized that indigenous knowledge, cultural, traditional, and spiritual beliefs are key to the protection and promotion of the health of indigenous peoples. This book presents a critical analysis of the role of indigenous knowledge, cultural, traditional, and spiritual beliefs in the protection and promotion of the health of indigenous peoples. It is also a call to action for all stakeholders to recognize the importance of indigenous knowledge, cultural, traditional, and spiritual beliefs in the protection and promotion of the health of indigenous peoples.


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Globalization and "Minority" Cultures - Mahmoud Masaeli - 2018-08-28

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Globalization and "Minority" Cultures - Mahmoud Masaeli - 2018-08-28
globalization and indigenous peoples in asia-changing the local-global interface

Mayas in the Marketplace - Walter E. Little - 2010-07-05

Selling handicrafts to tourists has brought the Maya peoples of Guatemala into the world market. Vendors from rural communities now offer their wares to more than 500,000 international tourists annually in the marketplaces of larger cities. As businesses, Maya artisans analyze the desires and needs of their customers and shape their products to meet the demands of the market. But how has adapting to the global marketplace reciprocally shaped the identity and cultural practices of the Mayas? Drawing on over a decade of fieldwork, Walter Little presents the first ethnographic study of Maya handicraft vendors in the international marketplace. Focusing on Kaqchikel Mayas who commute to Antigua to sell their goods, he explores three significant issues: how the tourist marketplace conflates global and local distinctions, how the marketplace becomes a border zone where national and ethnic identities are negotiated, and the important interplays of globalization, knowledge, culture and languages.

Conservation and Globalization - James Joseph Ipe - 2004

This book brings together two of today’s leading concerns in development policy—the urgent need to prioritize poverty reduction and the particular circumstances of indigenous peoples with international development as they negotiate issues related to land, water, professionalization, and gender. Indigenous Development in the Andes offers a comprehensive comparative-historical analysis of five Ecuadorian Amazonian indigenous organizations, including perspectives (Neo-Marxist and Foucauldian) on globalization and why both are relevant to the case studies presented. Students are introduced to the practice of multi-empirically and theoretically rigorous enough to appeal to an academic audience. Conservation and Globalization opens with a discussion of these two broad perspectives on globalization and why both are relevant to the case studies presented. Students are introduced to the practice of multi-empirical and theoretically rigorous enough to appeal to an academic audience. Conservation and Globalization opens with a discussion of these two broad perspectives on globalization and why both are relevant to the case studies presented. Students are introduced to the practice of multi-empirical and theoretically rigorous enough to appeal to an academic audience. Conservation and Globalization opens with a discussion of these two broad perspectives on globalization and why both are relevant to the case studies presented. Students are introduced to the practice of multi-empirical and theoretically rigorous enough to appeal to an academic audience.
institutionalized participation. Focused on Bolivia and Ecuador, Indigenous Development in the Andes is a nuanced examination of the complexities involved in designing and executing "culturally appropriate" development agendas. Robert Andolina, Nina Laurie, and Sarah A. Radcliffe illuminate a web of relationships among the growth of large-scale natural resource extraction projects, social development projects, government policies, and NGO activities. The authors argue that this reconfiguration of development policy and practice permits Ecuadoran and Bolivian indigenous groups to renegotiate their relationship to development as subjects who contribute and participate. Yet it also reconfigures indigenous peoples and their cultures as objects of intervention and largely fails to address fundamental concerns of Indigenous movements, including racism, national inequalities, and international dependencies. Andean indigenous peoples are less marginalized, but they face ongoing dilemmas of identity and agency as their fields of action cross national boundaries and overlap with powerful institutions. Focusing on the encounters of Indigenous peoples and social movements as they negotiate issues related to land, water, professionalization, and gender, Indigenous Development in the Andes offers a comprehensive analysis of the diverse consequences of neoliberal development, and it underscores crucial questions about globalization, governance, cultural identity, and social movements.

Natural Resource Extraction and Indigenous Livelihoods - Emma Gilbreth - 2016-04-22

This book provides a synthesis of how resource extraction projects impact Andean and Amazonian communities. It analyzes the cultural and economic change in indigenous communities. Through a range of case studies, including open cast mining, artisanal mining, logging, deforestation, oil extraction and industrial fishing, the contributors explore the challenges highlighted in global debates on sustainability, Corporate Social Responsibility (CSR), and climate change. The case studies are used to assess whether and how development processes might compete and conflict with the market objectives of multinational corporations and the organizational and moral principles of indigenous communities. Emphasizing the perspectives of directly-affected parties, the authors identify common patterns in the way in which extraction projects are conceptualized, implemented, and perceived. The book provides a deeper understanding of the dynamics of the human environments where resource extraction takes place and its consequent impacts on local livelihoods. Its in-depth case studies underscore the need for increased social accountability in the planning and development of natural resource extraction projects.

New Knowledge in a New Era of Globalization - Patrick Pachara - 2011-08-01

To better understand the contemporary world, the world of innovation and technology, science should try to synthesize and assimilate social science in the development of our civilization. Does the new era require new knowledge? Does the age of globalization demand new education, new human attitudes? This book tries to clarify these questions. The book New Knowledge in a New Era of Globalization consists of 16 chapters divided into three sections: Globalization and Education; Globalization and Human Being: Globalization and Space. The Authors of respective chapters represent a great diversity of disciplines and methodological approaches as well as a variety of academic culture. This book is a valuable contribution and it will certainly be appreciated by a global community of scholars.

Globalization and Indigenous Development - Sabihah Osman - 2001

Paradigm Wars - 2005

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Globalization and Indigenous Culture - Innor, Nob staat - 1997


Abstract: The purpose of my research shall be to examine the role of a globalized economy in the evolution of Amazonian indigenous movements and self-representation of the indigenous peoples living there. I will focus on the indigenous groups in the Oriente, Ecuador's Amazon region, which operate under the indigenous organization named CONFENAE. By reexamining the circumstances under which these populations and their corresponding indigenous organizations have strived with identity politics and representation, I hope to show how the globalization of their movement has impacted the power relationship which exists between the indigenous groups and the state. Of particular importance is the role played by local leaders in promoting or blocking indigenous political participation and how this participation impacts the development of indigenous resistance in the Oriente correlates with the globalized world's interactions with their communities, asking how globalization has influenced/shaped their reactions and why. Currently the Oriente region is stage to some of the most revolutionary methods of indigenous self-empowerment and historical legal battles, where 30,000 native peoples have used the multinational company they deem responsible for their low quality of life. This has been done with the help of numerous international NGOs, such as its most fervent supporter Amazon Watch, which finance and hire the team of lawyers responsible for the case. This study gives the insight into how globalization's side effects have further permeated the once isolated lives and issues the CONFENAE indigenous groups have lived through.

Mestizaje and Globalization - Stefanie Wickstrom - 2014-11-20

Mestizaje and Globalization contributes to an emerging multidisciplinary effort to explore how identities are imposed, negotiated, and reconstructed. The volume offers a comprehensive and empirically diverse collection of insights that look beyond nativistic mestizaje projects to a diversity of local contexts, understandings, and resistances, with particular attention to cases in Latin America and the United States.

Mestizaje and Globalization - Stefanie Wickstrom - 2014-11-20

The Spanish word mestizaje does not easily translate into English. Its meaning and significance have been debated for centuries since colonization by European powers began. Its simplest definition is "mixing." As long as the term has been employed, names and ideas about racial and cultural relations in the Americas have been imagined, imposed, questioned, and rejected, and given new meaning. Mestizaje and Globalization presents perspectives on the underlying transformation of identity and power associated with the term during times of great change in the Americas. The volume offers a comprehensive and empirically diverse collection of insights concerning mestizaje's complex relationship with indigeneity, the politics of ethnic identity, transnational social movements, the aesthetic of cultural production, development policies, and capitalist globalization, with particular attention to cases in Latin America and the United States. Beyond the narrow and often inadequate meaning of mestizaje as biologic and racial mixing, the concept deserves an innovative theoretical consideration due to its multidimensional, multifaceted character and its resilience as an ideological construct. The contributors argue that historical analyses of mestizaje do not sufficiently understand contemporary ways that race, ethnic discrimination, and social injustice intermingle with current discourse and practices of cultural recognition and multiculturalism in the Americas. Mestizaje and Globalization contributes to an emerging multidisciplinary effort to explore how identities are imposed, negotiated, and reconstructed. The chapter authors clearly set forth the issues and obstacles that Indigenous peoples and subjugated minorities face, as well as the strategies they have employed to gain empowerment in the face of globalization.

Globalisation and Indigenous Peoples - Sarah Pritchard - 1997

Discusses the impact of globalization on the lives and rights of indigenous peoples, particularly in relation to human rights, the environment, trade and finance.

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Globalization and Indigenous Peoples' Wisdom and Power - Eileen Marie Grench - 2009

Capturing the narratives of indigenes, this book presents a unique anthology on global Indigenous peoples' wisdoms and ways of knowing. Covering issues of religion, cultural self-determination, philosophy, spirituality, sacred sites, oppression, gender and the suppressed voices of women, the diverse global contexts across Africa, Asia, the Middle East, North and South America, and Oceania are highlighted. The contributions represent heartfelt expressions of Indigenous peoples from various cultures and situations. The authors reflect on the past, present, and future, asking how historical and contemporary power dynamics are imposed, negotiated, and reconstructed. Opening new vistas for understanding historical ancient knowledge, preserved and practiced by Indigenous peoples for millennia, this innovative anthology illuminates areas of philosophy, science, medicine, health, architecture, and botany to reveal knowledge suppressed by Western academic studies.


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